

SOUTH DAKOTA PAST DISTRICT GOVERNOR'S ASSOCIATION
626 ST PATRICK ST
RAPID CITY, SD 57701

HALL OF FAME NOMINATION ELIGIBILITY

1. The nominee MUST have served as an active Lion member for a minimum of fifteen (15) years.
2. He/She shall be nominated by an active Lion and MUST receive his/her own club's endorsement.
3. Nominee's activities in Lionism and his/her contributions to Lionism MUST be fully documented by his/her club.
4. Nominations are to be sent to the Secretary of the South Dakota Past District Governors' Association, by Nov 1st of the year to be acted upon.
5. It is essential that item (2) be adhered to, completely, i.e., there must be a nomination letter written and signed by a Lion and an endorsement letter written and signed by club president and included with the application.
6. A 3"x5" picture of nominee MUST accompany nomination.

OFFICIAL SOUTH DAKOTA HALL OF FAME APPLICATION
QUALIFICATION SCALE FOR NOMINEE
125 MINIMUM POINTS REQUIRED TO QUALIFY

Section A

Description (List office and year)	# of Points	Accumulated Points
1. Each year ACTIVE Lion	1 each _____	_____
2. Each year Club Office, (Max 20 Points)	1 each _____	_____
3. Each year District CABINET	1 each _____	_____
4. Each year State Officer or Director, (See example #1)	2 each _____	_____
5. Served as Council Chairperson	3 each _____	_____
6. Multiple-District Office or Chairperson, (see example #2)	2 ea yr _____	_____
7. Each Year International Office	5 each _____	_____
8. State Conventions attended, (List year and City)	1 each _____	_____
9. Chairman or Comm. Person for State Convention (List year and City)	1 each _____	_____
10. Chairman or Comm. Person for MD5 Convention (List year and City)	1 each _____	_____
11. Multiple-District Conventions attended (List Year and City)	2 each _____	_____
12. USA/CANDA Leadership Forum attended, (List Year and City)	2 each _____	_____
13. International Conventions (List Year and City)	3 each _____	_____
14. MELVIN JONES FELLOW	5 _____	_____
15. PROGRESSIVE MELVIN JONES FELLOW	3 each _____	_____
16. District Governor	3 _____	_____
17. 100% District Governor	2 _____	_____
18. 100% Club President (Max 6 points)	2 each _____	_____
19. 100% Club Secretary (Max 6 points)	2 each _____	_____
20. Perfect Attendance, (List Years)	1 each _____	_____
21. Hosted Foreign Exchange Student, (List year and country)	1 each _____	_____

#1 Such as: PDG Assoc., SD Lions Foundation, SD Lions Eye Bank.

#2 Such as: Youth Exchange, Youth Out Reach, Membership, Extension, Leadership Chairperson, Secretary and/or one of the major Committee Chairperson on the Council

Section B

Description		
1. Each sponsored new member. (See Example #1)	2 each _____	_____
2. Extension Award – New Club (See Example #2)	2 each _____	_____
3. Rebuilding LION Award (Three Awards Max) (List year and Club)	2 each _____	_____
4. Guiding Lion (Three Awards Max) (List year and Club)	2 each _____	_____

- 5. District Awards Received: special award presented by a Dist Governor (List separately—award and year) Example #3 1 each _____
 - 6. International Awards: Presidents Certif. Of App 3 each _____
 - International Leadership Award 5 each _____
 - International Presidents Award 7 each _____
 - International Ambassador of Good Will Award 10 each _____
- (List separately—award and year)

Total number of Points Accumulated -- _____

Examples

- #1 Credit according to International Rule. (Should have listing from LCI or if Key Award presented, copy of that list provided by LCI.)
- #2 Name each club and when. (Points per club and club must remain active 1 year)
- #3 This category is not to include Certificate of Appreciation from DG for serving on Cabinet. Only **AWARDS** for Special work or activity for the District.

Section C

Written personal resume including name, marital status, family, occupation, when and where joining Lionism, greatest achievements and honors in Lionism. Finalist resume will be published in the State Convention program; therefore, keep it brief but precise. No points will be given on the resume-- this is also necessary as a partial means to validate point totals.

Section D

NOMINEE CERTIFICATION: I certify the information I have provided is true and accurate from personal records.

Name _____ **Date** _____
(Print or Type)

Home address _____

Phone _____ **daytime** _____ **evenings** _____

Signature _____

Submit a color 3"x 5" photograph with your nomination to be used in Lions Hall of Fame material.

CLUB CERTIFICATION: We certify the information we have provided is true and accurate from Club records and other verifiable sources.

President _____ **Club Name** _____
(print or type)

Signature _____ **Date** _____

Secretary _____ **Club Name** _____
(print or type)

Signature _____ **Date** _____

Applications to be mailed to PDG Association Secretary no later the October 1st of each year. (revised 09/12/11)