

**SOUTH DAKOTA PAST DISTRICT GOVERNORS ASSOCIATION
OFFICIAL SOUTH DAKOTA LIONS HALL OF FAME APPLICATION
QUALIFICATION SCALE FOR NOMINEE**

Section A (Certifications):

NOMINEE CERTIFICATION: I certify the information I have provided is true and accurate from personal records.

Name: _____ **Date:** _____
(Print or Type)

Address: _____
Address City State Zip Code

Phone: _____
Daytime Evening or Cell

Signature: _____
Submit a color 3" x 5" photograph with your nomination to be used in Lions Hall of Fame material.

CLUB CERTIFICATION: We certify the information we have provided is true and accurate from Club records and other verifiable sources.

President: _____ **Club Name:** _____
(Print or Type)

Signature: _____ **Date:** _____

Secretary: _____ **Club Name:** _____
(Print or Type)

Signature: _____ **Date:** _____

Write a personal resume including name, marital status, family, occupation, when and where joining Lionism and greatest achievements and honors in Lionism. Finalist resume will be published in the State Convention program; therefore, keep it brief but precise. No points will be given on the resume - this is also necessary as a partial means to validate point totals.

The number of points to be considered for election to the Hall of Fame are: a) A District Governor must achieve a level of at least 200 points and b) A Lion (non PDG) whose has not been elected as a District Governor must achieve a level of at least 125 points.

Application to be mailed to PDG Association Secretary no later than November 1st of each year.

Lion Neil Vollmer, PDG, PO Box 33, Newell, S. D. 57760

(revised 2/1/2015)

**OFFICIAL SOUTH DAKOTA HALL OF FAME APPLICATION
 QUALIFICATION SCALE FOR NOMINEE
 Accumulation of Qualifying Points**

Name: _____

Item	Descriptions		Points	No.	Number of Points	Cumulative
Section B (CLUB):						
1	Each year ACTIVE Lion (Minimum 15 Years)	Each	1			
2	100% Club Secretary (Max 6 Points) (Note 1)	Each	2			
3	Each year Club Office (Max. 20 Points) (Note 2)	Each	1			
4	Melvin Jones Fellow (Note 1)	Each	5			
5	Progressive Melvin Jones Fellow (Note 1)	Each	3			
6	Henry Baker Fellowship (Note 1)	Each	1			
7	SD Lions Eye/Tissue Bank Endowment Award (1)	Each	2			
8	SD Lions Foundation Endowment Award (1)	Each	2			
9	Each New Member Sponsored (Note 7)	Each	2			
Section C (DISTRICT/STATE):						
10	District Governor (Note 1)	Each	3			
11	100% District Governor (Note 1)	Each	2			
12	Each year on District Cabinet (Note 2)	Each	1			
13	Trainer for Club Officers at District Level (Note 2)	Each	1			
14	Rebuilding Club Award (Max. 3) (Note 3)	Each	1			
15	Certified Guiding Lion Certificate (Max 1) (1&a)	Once	1			
16	Guiding Lion Award (Max. 3) (Note 3)	Each	2			
17	Proud Lions Award (Note 1)	Once	1			
18	District Awards Received (Note 9&a)	Ea Yr	1			
19	Each year State Officer or Director (Note 4)	Each	2			
20	Fall Rally/Forum Chair/Comm. Person (Note 3)	Each	2			
21	Fall Rally and/or Fall Forum attended (Note 3)	Each	1			
22	State Convention Chair/Comm. Person (Note 3)	Each	3			
23	State conventions attended (Note 3)	Each	2			
24	Hosted Foreign Exchange Student (Note 3)	Each	1			
Section D (Multiple-district):						
25	Service as Council Chairperson (Note 1)	Each	4			
26	Multiple-district Committee Chairperson (Note 5)	Ea Yr	3			
27	MD5 Convention Chair/Comm. Person (Note 6)	Each	4			
28	Multiple-district convention attended (Note 3)	Each	3			
29	Great Plains Lion Leadership Forum (Note 3)	Each	3			
Section E (International):						
30	Each Year International Office (Note 2)	Each	5			
31	USA/CAN. Leadership Forum attended (Note 3)	Each	3			
32	International Conventions attended (Note 3)	Each	4			
33	Extension Award/New Club (Note 8&c)	Each	2			
34	Special LCI Growth/project Awards/pins (2&c)	Each	2			
35	International Awards: (Note 10 and b)					
	a. President Certificate of Appreciation	Each	3			
	b. International Leadership Award	Each	5			
	c. International Presidents Award	Each	7			
	d. International Ambassador of Goodwill Award	Each	10			
TOTAL NUMBER OF POINS ACCUMULATED						

OFFICIAL SOUTH DAKOTA HALL OF FAME APPLICATION INSTRUCTIONS AND QUALIFICATIONS FOR NOMINEE

Instruction on completing the application for the Hall of Fame.

Note Descriptions

Explanations of items in Sections B, C, D and E:

- 1 List years.
- 2 List Position and years.
- 3 List City and/or country and years. Additional point for being a presenter at a district/state convention.
- 4 Such as PDG Assoc., SD Lions Foundation, SD Lions Eye & Tissue Bank - List years & positions.
- 5 Such as MD 5 GMT Membership, GLT Leadership. Opportunities for Youth, Youth Exchange, or VDG Trainer Chairperson. Secretary and/or Treasurer or other assigned committee Chairperson by the Council at the council level. - list position and years.
- 6 MD 5 Convention Chairperson or Chairpersons of Credentials, Constitution/bylaws, Contests or Youth Exchange committees. Additional point for being a presenter at MD 5 Convention. List city & year.
- 7 Credit according to International Rule. Should have listing from LCI or Key award presented, copy of list provided by LCI.
- 8 Name each club and Date. (Points per club and club must remain active for 1 year.
- 9 Such assignments from the DG above being a cabinet member, IE grant chairperson.
- 10 List Separately by award and year and submit copies.

Note:

- a. Special Certificate of Appreciation from District for service above and beyond position. Don't count certificate for serving on cabinet. **Provide copies of certificates.**
- b. Provide **copies of Certificates** of Appreciation from Lions Clubs International. Examples are Sight First Campaign or LCIF Campaign, Membership Growth pin or Convention Chair.
- c. Letters or pins received from LCI for special programs (i.e. membership growth or special programs and/or committees). Include **copy** of award with application.

Hall of Fame Nomination Eligibility:

- 1 The nominee **MUST** have served as an active Lions member for a minimum of fifteen (15) years.
- 2 The nominee shall be nominated by an active Lions and **MUST** receive their own club's endorsement.
- 3 The nominee's activities in Lionsism and their contributions to Lionsism **MUST** be fully documented.
- 4 Nominations are to be sent to the Secretary of the South Dakota Past District Governors Association by November 1 of the year to be acted upon.
- 5 It is essential that item (2) be adhered to, completely to include a nomination letter written and signed.
- 6 The club **MUST** include a written endorsement letter approved by the club's board and signed by the President. Include with the application.
- 7 The Lion endorsement letter must be written and signed by the Lion.
- 8 Endorsement letters can be email but must have "From" address of the club President or the Lion doing the nominating. (Item 6 and 7 endorsement letters)
- 9 A 3" x 5" photo of the nominee **MUST** accompany the nomination application. Photo will not be returned unless arrangements are made in advance. It is preferred if the photos are emailed to the PDG Secretary.
- 10 A Past District Governor must attain at least 200 points for consideration to the South Dakota Lions Hall of Fame.
- 11 A non-Past District Governor must attain at least 125 points for consideration to the South Dakota Lions Hall of Fame.